

No-Rank Zendo
Daily Service

(HAN NYA SHIN GYO
The Heart Sutra)

MA KA HAN NYA HA RA MI TA SHIN GYO

KAN JI ZAI BO SA GYO JIN HAN NYA HA RA MI TA JI SHO
KEN GO UN KAI KU DO IS SAI KU YAKU SHA RI SHI SHIKI
FU I KU KU FU I SHIKI SHIKI SOKU ZE KU KU SOKU ZE
SHIKI JU SO GYO SHIKI YAKU BU NYO ZE SHA RI SHI ZE
SHO HO KU SO FU SHO FU METSU FU KU FU JO FU ZO
FU GEN ZE KO KU CHU MU SHIKI MU JU SO GYO SHIKI
MU GEN NI BI ZES SHIN NI MU SHIKI SHO KO MI SOKU
HO MU GEN KAI NAI SHI MU I SHIKI KAI MU MU MYO
YAKU MU MU MYO JIN NAI SHI MU RO SHI YAKU MU RO
SHI JIN MU KU SHU METSU DO MU CHI YAKU MU TOKU I
MU SHO TOK KO BO DAI SAT TA E HAN NYA HA RA MI TA
KO SHIN MU KE GE MU KE GE KO MU U KU FU ON RI IS
SAI TEN DO MU SO KU GYO NE HAN SAN ZE SHO BUTSU
E HAN NYA HA RA MI TA KO TOKU A NOKU TA RA SAN
MYAKU SAN BO DAI KO CHI HAN NYA HA RA MI TA ZE DAI
JIN SHU ZE DAI MYO SHU ZE MU JO SHU ZE MU TO DO
SHU NO JO IS SAI KU SHIN JITSU FU KO KO SETSU HAN
NYA HA RA MI TA SHU SOKU SETSU SHU WATSU GYA TE
GYA TE HA RA GYA TE HARA SO GYA TE BO JI SOWA KA -
HAN NYA SHIN GYO

(SHO SAI SHU DHARANI
Great Light Mystic Verse)

NA MU SA MAN DA MO TO NAN O HA RA CHI KO TO SHA
SO NO NAN TO JI TO EN GYA GYA GYA KI GYA KI UN NUN
SHI FU RA SHI FU RA HA RA SHI FU RA HA RA SHI FU RA
CHI SHU SA CHI SHU SA SHU SHI RI SHU SHI RI SO HA JA
SO HA JA SE CHI GYA SHI RE EI SO MO KO

NA MU SA MAN DA MO TO NAN O HA RA CHI KO TO SHA
SO NO NAN TO JI TO EN GYA GYA GYA KI GYA KI UN NUN
SHI FU RA SHI FU RA HA RA SHI FU RA HA RA SHI FU RA
CHI SHU SA CHI SHU SA SHU SHI RI SHU SHI RI SO HA JA
SO HA JA SE CHI GYA SHI RE EI SO MO KO

NA MU SA MAN DA MO TO NAN O HA RA CHI KO TO SHA
SO NO NAN TO JI TO EN GYA GYA GYA KI GYA KI UN NUN
SHI FU RA SHI FU RA HA RA SHI FU RA HA RA SHI FU RA
CHI SHU SA CHI SHU SA SHU SHI RI SHU SHI RI SO HA JA
SO HA JA SE CHI GYA SHI RE EI SO MO KO

(DEDICATION
Honzon Eko for daily service)



Buddha Nature pervades the whole universe, revealing right here now. With this evening service, offering incense and pure water with chanting of Heart Sutra and Great Light Dharani, let us dedicate to Endless Dimension Universal Life, Buddha Shakyamuni Nyorai, Kanzeon Dai Bosatsu, Seishi Dai Bosatsu, Monju Dai Bosatsu, Fugen Dai Bosatsu, Jizo Dai Bosatsu, Kokuzo Dai Bosatsu, Namu Sanze Sanzen Sho Butsu.

*Buddha Shakyamuni Dai Osho (d480BCE)
Bodhidharma Daishi Dai Osho (470-543)
Rinzai Gigen Zenji Dai Osho (d867)
Dogen Kigen Zenji Dai Osho (1200-1253)
Kan Zan Egen Zenji Dai Osho (1277-1360)
Hakuin Ekaku Zenji Dai Osho (d1686)
To Rei En Ji Zenji Dai Osho (1721-1792)
Ryoga Kutsu Soyen Zenji Dai Osho (1859 -1919)
Choro An Nyogen Zenji Dai Osho (1876-1958)
Hannya Kutsu Gempo Zenji Dai Osho (1865-1961)
Mitta Kutsu Soen Zenji Dai Osho (1907-1984)
Shinkyō Shitsu Sochu Zenji Dai Osho (1921-1990)
Eryu Jokei Ruth Zenji Dai Osho (1892-1967)
Myo-on Maurine Zenji Dai Osho (1922-1990)
Muho Genki Zenji Dai Osho*

*Past, present, future,
All Buddhas, Bodhisattvas,
All Zenji Dai Osho,
Let True Dharma Continue,
Universal Sangha Relations
Become Complete.*

JI HO SAN SHI I SHI FU
SHI SON BU SA MO KO SA
MO KO HO JA HO RO MI

(HEART SUTRA)

MAHA PRAJNA PARAMITA HRIDAYA SUTRA, A VA LO KI TES VA RA, THE BO DHI SATT VA OF COM PAS SION, DO ING DEEP PRAJ NA PA RA MI TA, CLEAR LY SAW THAT THE FIVE SKAN DHAS ARE SHUN YA TA, THUS TRAN SCEND ING MIS FOR TUNE AND SUF FER ING. O SHA RI PU TRA, FORM IS NO O THER THAN SHUN YA TA, SHUN YA TA IS NO O THER THAN FORM. FORM IS EX ACT LY SHUN YA TA, SHUN YA TA EX ACT LY FORM. FEEL ING, THOUGHT, VO LI TION, AND CON SCIOUS NESS ARE LIKE WISE LIKE THIS. O SHA RI PU TRA, RE MEM BER, DHAR MA IS FUN DA MEN TAL LY SHUN YA TA. NO BIRTH, NO DEATH, NO THING IS DE FILED, NO THING IS PURE. NO THING CAN IN CREASE, NO THING CAN DE CREASE. HENCE IN SHUN YA TA, NO FORM, NO FEEL ING, NO THOUGHT, NO VO LI TION, NO CON SCIOUS NESS, NO EYES, NO EARS, NO NOSE, NO TONGUE, NO BO DY, NO MIND, NO SEE ING, NO HEAR ING, NO SMELL ING, NO TAST ING, NO TOUCH ING, NO THINK ING; NO WORLD OF SIGHT, NO WORLD OF CON SCIOUS NESS, NO IG NOR ANCE AND NO END TO IG NOR ANCE, NO OLD AGE AND DEATH AND NO END TO OLD AGE AND DEATH. NO SUF FER ING, NO CRA VING, NO EX TINC TION, NO PATH; NO WIS DOM, NO AT TAIN MENT. IN DEED, THERE IS NO THING TO BE AT TAINED; THE BO DHI SATT VA RE LIES ON PRAJ NA PA RA MI TA WITH NO HIN DRANCE IN THE MIND. NO HIN DRANCE, THERE FORE NO FEAR. FAR BE YOND UP SIDE DOWN VIEWS, AT LAST NIR VA NA. PAST, PRES ENT, AND FU TURE, ALL BUD DHAS, BO DHI SATT VAS, RE LY ON PRAJ NA PA RA MI TA AND THERE FORE REACH THE MOST SU PREME EN LIGHT EN MENT. THERE FORE KNOW: PRAJ NA PA RA MI TA IS THE GREAT EST DHA RA NI, THE BRIGHT EST DHA RA NI, THE HIGH EST DHA RA NI, THE IN COM PARA BLE DHA RA NI. IT COM PLETE LY CLEARS ALL SUF FER ING. THIS IS THE TRUTH, NOT A LIE. SO SET FORTH THE PRAJ NA PA RA MI TA DHA RA NI. SET FORTH THIS DHA RA NI AND SAY: GA TE GA TE PA RA GA TE PARA SAM GA TE, BO DHI SVA HA HEART SU TRA

FOUR GREAT BODHISATTVA VOWS

However innumerable all beings are,
we vow to care for them all.

However inexhaustible delusions are,
we vow to relinquish them all.

However immeasurable gates to truth are,
we vow to enter them all.

However endless the Buddha's way is,
we vow to follow it.

(SHI GU SEI GAN MON)

SHU JO MU HEN SEI GAN DO,
BO NO MU JIN SEI GAN DAN,
HO MON MU RYO SEI GAN GAKU,
BUTSU DO MU JO SEI GAN JO.

SHU JO MU HEN SEI GAN DO,
BO NO MU JIN SEI GAN DAN,
HO MON MU RYO SEI GAN GAKU,
BUTSU DO MU JO SEI GAN JO.

SHU JO MU HEN SEI GAN DO,
BO NO MU JIN SEI GAN DAN,
HO MON MU RYO SEI GAN GAKU,
BUTSU DO MU JO SEI GAN JO.

